

OFFICE OF THE PRESIDENT  
**SCHOOL GAMES FEDERATION OF INDIA**

Room No- 704-05, Aakriti Tower (7<sup>th</sup> Floor)  
Near Akashvani Bhawan, Lucknow, U.P. 226001

F. No. 1610 /SGFI/2024-25

Dated: 25.02.2025

To,

**All Affiliated Units**  
School Games Federation of India

**Sub.: Invitation for 68<sup>th</sup> National School Games in Weight Lifting under 17 Boys & Girls and Thang-Ta under 14,19 Boys & Girls Championship 2024-25 at Imphal (Manipur).**

**Ref.: 7/1/2006-YAS (Pt-1)**

**Dated: 06.02.2025**

Dear Sir/Madam,

It is my privilege to inform you that the **Directorate of Youth Affairs & Sports, Imphal, Manipur** has been entrusted with the responsibility of hosting 68<sup>th</sup> National School Games 2024-25 of **Weight Lifting under 17 Boys & Girls and Thang-Ta under 14, 19 Boys & Girls** competition under the auspices of School Games Federation of India.

On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Imphal (**Manipur**). The following are the details related to the conduct of tournament.

**(1) Tournament Summary:-**

| Organizing Unit | Place of Tournament | Discipline     | Age Group                  | Date of Championship   |
|-----------------|---------------------|----------------|----------------------------|--|
| Manipur         | Imphal              | Weight Lifting | Under – 17 Boys & Girls    | From :<br>07 <sup>th</sup> April to 12 <sup>th</sup> April 2025<br>Reporting Date:<br>06 <sup>th</sup> April, 2025<br>Last Online Entry:<br>01 <sup>st</sup> April, 2025 |
|                 |                     | Thang - Ta     | Under- 14, 19 Boys & Girls |  |

**(2) Weather:-**

During the month of **April** weather is Warm. You are advised to bring Light/ suitable clothing accordingly.

**(3) Reporting Date:-**

The contingent of your state is expected to reach one day prior to start of the tournament i.e. on **06<sup>th</sup> April up to 11:00 AM**. On your arrival, at **Imphal** the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

**(4) Place of Reporting:-**

(i) Place & location of control Room: - **Indoor Stadium Khuman Lampak, Imphal.**

(ii) Name of Control Room in charge: - **Mr. Gaffar Shah**

(iii) Mobile of Control room in charge: - 8415026675, 8974915171

**(5) Reception:**

Arrangements have been made for reception at ISBT Khuman Lampak, Imphal and Bir Tikendrajit International Airport, Imphal. The reception center will be operational 24 hours from one day prior to the start of the competition onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer.

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| Name of Bus Stand and Airport                 | Name of Receptionist   | Mob./Ph. No. | Place and Time of Reception Counter |
|---|------------------------|--------------|-------------------------------------|
| Khuman Lampak ISBT Bus Stand                  | Mrs. N. Ranjita Devi   | 9862296331   | Morning to Night<br>24 Hours        |
| Bir Tikendrajit International Airport, Imphal | Mr. Th. Birendra Singh | 9615129259   |                                     |

**(6) Identity Card:**

All players must have an identity card duly signed/attested by the Head of Controlling Officer/ Competent authority.

**(7) Entry of Teams:**

You are requested to forward the information regarding initial entry of your participation before 10 days in prior to start of the competition positively to Nodal Officer.

**(8) How to Reach:**

1. Dimapur is one of the N.E. Railway Station and the distance between Dimapur Railway Station to Imphal is 216 Km. by Bus.
2. Transport will be provided by the organizers right at the ISBT Khuman Lampak, Imphal and Imphal Airport, Imphal to the competition venue.

**(9) PROVISIONAL PROGRAMME DATE:**

| Date                           | Time                     | Programme  | Place   |
|--------------------------------|--------------------------|--|---|
| 06.04.2025                     | 11.00 AM                 | Arrival/Registration/Control Room-Hostel Check in  | Khuman Lampak Sports Complex, Imphal, Manipur |
| 06.04.2025                     | 03.00 PM                 | Training Session for Participation teams before competition.                             |   |
|                                | 5.00 PM                  | Clinic for referee & technical official  |   |
|                                | 6.00 PM                  | Meeting of Chief-De-Mission  |   |
|                                | 7.00 PM                  | Meeting Coach & draw the fixture & give the all technical information & rules regulation |   |
| 07.04.2025                     | 10.00 am                 | Opening ceremony/Cultural Programme /Oath etc. & Competition First Round                 |   |
| 07.04.2025<br>To<br>12.04.2025 | Morning<br>to<br>Evening | Competition  |   |
| 12.04.2025                     | 11:00 AM                 | Competition Final & Closing Ceremony   |   |
| 13.04.2025                     | As per<br>schedule       | Departure of teams   |   |

**(10) TRANSPORTATION:**

- I. Arrangement of dropping of players by bus from ISBT Khuman Lampak, Imphal / Imphal Airport, Imphal to Participants' accommodation has been made by the organizer. The condition of the bus/ vehicle is to be comfortable.
- II. Arrangements for taking coach / sporting staff to accommodation place has been made by the organizer.
- III. Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.

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IV. For Chief-de-mission /President/secretary General a car/ appropriate vehicle has been arranged during the entire NSG.

The Travelling expenses from **home to Competition Venue** and return is responsibility of participating teams.

**(11) FINANCE & INSURANCE:**

The Organizing Committee is responsible for participant's accommodation, transportation & technical arrangements during competition in connection with the event and all technical arrangements in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or competition any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

**(12) ACCOMMODATION ARRANGEMENTS:**

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

| S. No. | Name of the State having Stay    | Name of the venue of Accommodation           | Name of Responsible Person for Accommodation            | Telephone/ Mob. No.                    |
|--------|----------------------------------|--|---|--|
| 1      | Andaman& Nicobar                 | Hostel Khuman Lampak Sports, Complex, Imphal | Ng. Sunita Devi<br>W. Romendrajit Singh<br>N. Raiphisan | 9436035086<br>7005571513<br>7005156046 |
| 2      | Andhra Pradesh                   |  |   |  |
| 3      | Arunachal Pradesh                |  |   |  |
| 4      | Assam                            |  |   |  |
| 5      | Bihar                            |  |   |  |
| 6      | CBSE Welfare Sports Organization |  |   |  |
| 7      | Chandigarh                       |  |   |  |
| 8      | Chhattisgarh                     |  |   |  |
| 9      | Daman & Diu & Dadar Nagar Haveli |  |   |  |
| 10     | Delhi                            |  |   |  |
| 11     | D.A.V.                           |  |   |  |
| 12     | Goa                              |  |   |  |
| 13     | Gujarat                          |  |   |  |
| 14     | Haryana                          |  |   |  |
| 15     | Himachal Pradesh                 |  |   |  |
| 16     | I.P.S.C.                         |  |   |  |
| 17     | Jammu & Kashmir                  |  |   |  |
| 18     | Jharkhand                        |  |   |  |
| 19     | K.V.S.                           |  |   |  |
| 20     | Karnataka                        |  |   |  |
| 21     | Kerala                           |  |   |  |
| 22     | Lakshadweep                      |  |   |  |
| 23     | Laddakh                          |  |   |  |
| 24     | Madhya Pradesh                   |  |   |  |
| 25     | Maharashtra                      |  |   |  |
| 26     | Manipur                          |  |   |  |
| 27     | Meghalaya                        |  |   |  |

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|    |               |  |                              |                   |
|----|---------------|--|------------------------------|-------------------|
| 28 | Mizoram       |  | <b>Rishikanta Huirongbam</b> | <b>9717510868</b> |
| 29 | N.V.S.        |  |                              |                   |
| 30 | Nagaland      |  |                              |                   |
| 31 | Orissa        |  | <b>H. Padamini Devi</b>      | <b>9774725902</b> |
| 32 | Puducherry    |  |                              |                   |
| 33 | Punjab        |  |                              |                   |
| 34 | Rajasthan     |  | <b>E. Romila Devi</b>        | <b>7005813671</b> |
| 35 | Sikkim        |  |                              |                   |
| 36 | Tamil Nadu    |  |                              |                   |
| 37 | Telangana     |  |                              |                   |
| 38 | Tripura       |  |                              |                   |
| 39 | Uttar Pradesh |  |                              |                   |
| 40 | Uttarakhand   |  |                              |                   |
| 41 | Vidya Bharti  |  |                              |                   |
| 42 | West Bengal   |  |                              |                   |
| 43 | CISCE         |  |                              |                   |
| 44 | IBSSO         |  |                              |                   |
| 45 | CBSE          |  |                              |                   |

**(13) MESS ARRANGEMENT:**

- a. **Own Mess:** In case of your state contingent is making own food arrangements please inform the Nodal Officer of Organizing Committee well in advance 15 days.
- b. **Common Mess:** Food will be available from the common mess on payment as per SGFI's norms at Rs. 350/- per head per day. Food will be provided from common mess from 06.04.2025 in evening onwards.

Name of place: - Khuman Lampak Sports Complex, Imphal.

Food in Common mess: Veg.

- c. **Mess for Technical Officials / VIPs:** There will be separate mess for the Technical Officials / VIPs.

d. **Common mess menu:**

As per School Games Federation of India norms for the common mess menu is as follows:-

Meals (buffet style) will be served three times a day, Mealtimes are as follows:-

|           |   |                    |
|-----------|---|--------------------|
| Breakfast | : | 7.30 am to 9.30 am |
| Lunch     | : | 1.00 pm to 2.30 pm |
| Dinner    | : | 7.00 pm to 9.00 pm |

e. **Common Mess Menu:**

|           |   |  |
|-----------|---|--|
| Breakfast | : | Bread slice with Butter, Paratha with Curd/ Tea/Coffee/Milk & Fruit, Eggs, Omelets           |
| Lunch     | : | Seasonal Veg Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish                 |
| Dinner    | : | Seasonal Veg Sabji & One Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sweet Dish & Milk. |

**(14) Composition of Team:**

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:

| No. | Discipline           | U-14 |       | U-17 |       | U-19 |       | Coach | Manager | Total |
|-----|----------------------|------|-------|------|-------|------|-------|-------|---------|-------|
|     |                      | Boys | Girls | Boys | Girls | Boys | Girls |       |         |       |
| 1.  | <b>Weightlifting</b> | -    | -     | 10   | 10    | -    | -     | 02    | 01      | 23    |
| 2.  | <b>Thang- Ta</b>     | 06   | 06    | -    | -     | 06   | 06    | 04    | 02      | 30    |

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Please note that for all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should be the status of minimum Deputy Director.

**Note:** Rules & Regulations of the game are available on SGFI's website [www.sgfi.org.in](http://www.sgfi.org.in)

**(15) (a) Eligibility Criteria:**

1. **Under 14 years:-** Each one of the above player should be born **on or after 01.01.2011**.
2. **Under 17 years:-** Each one of the above player should be born **on or after 01.01.2008**.
3. **Under 19 years:-** Each one of the above player should be born **on or after 01.01.2006**.
4. Player ( B&G) a regular enrolled student of school is classified under following categories.
5. The participating players must be regular enrolled students at the school.
6. The participating players should be studying in 12<sup>th</sup> or below class but not below 6<sup>th</sup> Standard.
7. Any student/Player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

**(b) Eligibility/Age Certificate:**

It is mandatory for all players to have **AADHAAR No./10<sup>th</sup> class marksheet/Date of Birth Certificate (should be issued minimum 5 years before)**, Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

**(16) ANTI-DOPING CLINIC FOR PARTICIPANTS/OFFICIALS:**

| Discipline                             | Place of Organizing Clinic     | Date     | Time    | Name of Clinic In charge with mob. No. |
|--|--------------------------------|----------|---------|--|
| Weightlifting U 17 B & G and Thang- Ta | It will be informed at arrival | 06.04.25 | 5.00 PM | It will be informed at arrival         |

- (a) The Organiser will provide necessary facilities at the venue of the competition for NADA.**

**(17) CHIEF-DE-MISSION MEETING:**

| Place of Managers Meeting      | Date       | Time    | Name of Organizing In charge with Mob. No. |
|--------------------------------|------------|---------|--|
| It will be informed at arrival | 06.04.2025 | 6.00 pm | It will be informed at arrival             |

**(18) COACHES MEETING:**

| Place of Coaches Meeting       | Date       | Time    | Name of Organizing In charge with Mob. No. |
|--------------------------------|------------|---------|--|
| It will be informed at arrival | 06.04.2025 | 7.00 pm | It will be informed at arrival             |

**(19) DOCUMENTS SUBMISSION:**

It is requested kindly to submit:-

- (1) On meeting, Chief-De-Mission of all States/Units/UTs must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/School Games Federation of India personnel's.
- (2) The State Flag (of your state) of 6ft.x 4ft.size

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- (3) Duly filled Eligibility Certificate - **In Triplicate**
- (4) **Copy of AADHAAR Card** - **In Triplicate**
- (5) Complete list of participants & officials - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of competition and are the students studying in 12<sup>th</sup> or below but not below 6<sup>th</sup> standard.
- (7) Must be certified that each one of above players was born on or 01.01.2011 (U-14 Yrs), 01.01.2008 (U-17 Yrs) & 01.01.2006 (U-19 yrs). Hence, they are eligible for participating in their respective age group. Both the above certificates (mentioned in para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Heads of Delegations are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of the State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

**(20) For other details & further information Contact to Nodal Officer of National School Games:**

| No | Name of Nodal Officer | Designation & Correspondence address                        | Ph. /Mob. No./ Fax No./E-Mail Address |
|----|-----------------------|---|---------------------------------------|
| 1. | Mr. H. Hemjit Meitei  | District Youth Affairs & Sports Officer (DYASO) Imphal west | 9774683259                            |
| 2. | Mr. A. Shaolin Meitai | Lecturer P. E   | 7085380769                            |

**(21) Online Entry:**

Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring “**School Games Federation of India**”, payable at **Lucknow**, of the total amount, for the team @Rs.300/- per player. Fill the **D.D. Details, After Verifying EVENT CODE and PASSWORD** to begin the Online Registration Process. The Original D.D. is to be deposited to the representative of School Games Federation of India, at the competition venue and receipt is to be collected from them.

**(22) Media:**

The entire work of print media and electronic media will be done by the organizing committee, and it will be monitored by SGFI media cell. Minimum 2 pre-event Press conferences should be held in the presence of SGFI office bearers and staff. NSG will be monitored from SGFI control room through electronic surveillance system.

**(23) Timing, Scoring & Result:**

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

**(24) Branding of Stadium & Host City:**

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

**(25) Field of Play:**

Field of Play should be of International level and as per the standards set by respective International Federation.

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**(26) Remuneration to ITO/NTO/SGFI Staff and others:**

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

- (27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, will not be refunded at any cost.**  
**II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.**



**(Parth Suresh Doshi)**

Chief Executive Officer

School Games Federation of India

**Copy to:-**

1. President, School Games federation of India.
2. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
4. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
5. Members, Executive Committee, School Games federation of India.
6. Organizing Secretary, 68th National School Games in Weightlifting U- 17 Boys & Girls **and Thang – Ta U-14, 19 Boys & Girls** Championships 2024-25, Imphal, Manipur.

Chief Executive Officer

School Games Federation of India